

**MINISTÉRIO DA EDUCAÇÃO**

**UNIVERSIDADE FEDERAL DE PERNAMBUCO**

**EDITORA UFPE**

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**Conselho Editorial**

**FICHA DE SUBMISSÃO DE ORIGINAIS**

1. TÍTULO DA OBRA

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* 1. OBRA:

( ) AUTORAL

( ) ORGANIZADA

1. CONTEÚDO (resumir em até 400 palavras o conteúdo da obra)

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1. OBJETIVO

(no caso de obra didática, especificar a que nível de ensino se aplica, o(s) curso(s) e a(s) disciplina(s) na(s) qual(ais) poderá(ão) ser adotada(s))

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1. INFORMAÇÕES DO AUTOR/ORGANIZADOR
   1. NOME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   2. INSTITUIÇÃO A QUE PERTENCE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   3. LOCAL DE TRABALHO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   4. ENDEREÇO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   5. TELEFONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   6. E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. CARACTERÍSTICAS DA OBRA

**5.1.** N° DE PÁGINAS \_\_\_\_\_\_\_\_

**5.2.** N° DE ILUSTRAÇÕES: PRETO E BRANCO\_\_\_\_\_\_\_ COLORIDAS\_\_\_\_\_\_\_

**5.3.** N° DE TABELAS \_\_\_\_\_\_\_

**5.4.** N° DE GRÁFICOS \_\_\_\_\_\_

**5.5.** ÍNDICES: ( ) SIM ( ) NÃO

**5.6.** A OBRA SERÁ PUBLICADA EMCOEDIÇÃO: ( ) SIM ( ) NÃO

Em caso afirmativo, indique a Editora parceira: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5.7.** FONTE FINANCIADORA:

( ) PARTICULAR (recursos próprios)

( ) FINANCIAMENTO PÚBLICO (indique a origem dos recursos): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5.8.** DIAGRAMAÇÃO:

( ) EDITORA UFPE

( ) PARTICULAR (no caso da terceirização do serviço de diagramação, deverão ser necessariamente observadas as diretrizes de projeto gráfico da Editora UFPE)

1. TIPO DE OBRA

( ) LIVRO DIGITAL

( ) LIVRO FISICO (indique a tiragem desejada): \_\_\_\_\_\_\_\_\_\_\_ exemplares

1. GÊNERO DA OBRA (assinalar na coluna ao lado):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **7.1** LITERÁRIO |  | **7.2** TÉCNICO/CIENTÍFICO  (especifique abaixo) |  | **7.3** DIDÁTICO  (especifique abaixo) |  |
| --- |  | OBRA MONOGRÁFICA |  | TEXTO P/ AULA |  |
| --- |  | ENSAIOS |  | TEXTO P/ EXERCÍCIOS |  |
| ---- |  | COLETÂNEA |  | MONOGRAFIA |  |