

**MINISTÉRIO DA EDUCAÇÃO**

**UNIVERSIDADE FEDERAL DE PERNAMBUCO**

**EDITORA UFPE**

**Av. Acadêmico Hélio Ramos, 20 – Cidade Universitária – CEP 50.740-530 – Recife – Pernambuco**

**Fone: (81) 2126-8397, 8930 – Fax: (81) 2126-8395**

**Conselho Editorial**

**FICHA DE SUBMISSÃO DE ORIGINAIS**

1. AUTOR

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1. TÍTULO

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1. CONTEÚDO (resumir em até 400 palavras o conteúdo da obra)

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1. OBJETIVO

(no caso de obra didática, especificar a que nível de ensino se aplica, o(s) curso(s) e a(s) disciplina(s) na(s) qual(ais) poderá(ão) ser adotada)

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1. INFORMAÇÕES PESSOAIS DO AUTOR
	1. NOME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	2. INSTITUIÇÃO A QUE PERTENCE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	3. LOCAL DE TRABALHO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	4. ENDEREÇO PARA CORRESPÔNDENCIA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	5. TELEFONES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	6. E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. CARACTERÍSTICAS DA OBRA

**2.1.**TÍTULO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2.2** N° DE PÁGINAS \_\_\_\_\_\_\_\_

**2.3** N° DE ILUSTRAÇÕES: 2.3.1 PRETO E BRANCO\_\_\_ 2.3.2 COLORIDAS\_\_\_

**2.4** N° DE TABELAS \_\_\_\_

**2.5** N° DE GRÁFICOS \_\_\_\_

**2.6** BIBLIOGRAFIA: ( ) SIM ( ) NÃO

**2.7** ÍNDICES: ( ) SIM ( ) NÃO

**2.8** TIRAGEM PREVISTA (em caso de publicação impressa) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2.9** EM COEDIÇÃO: ( ) SIM ( ) NÃO

**2.9.1** FONTE FINANCIADORA \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. TIPO DE OBRA

**3.1**  LIVRO FISICO ( ) LIVRO DIGITAL ( )

1. GÊNERO (assinalar)

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| **4.1** LITERÁRIO  | **4.2** TÉCNICO/CIENTÍFICO | **4.3** DIDÁTICO |
| **4.1.1** ROMANCE  |  | **4.2.1** OBRA MONOGRÁFICA |  | **4.3.1** TEXTO P/ AULA |  |
| **4.1.2** CONTOS  |  | **4.2.2** ENSAIOS |  | **4.3.2** TEXTO P/ EXERCÍCIOS |  |
| **4.1.3** POESIAS |  | **4.2.3** COLETÂNEA\* |  |  **4.3.3** MONOGRAFIA |  |
|  |  | **4.2.4** PROCEEDINGS |  | **4.3.4** APOSTILA |  |
| \*COLETÂNEA DE: |
| * + - 1. ENSAIOS
 |  | * + - 1. CONTOS
 |  | * + - 1. POESIAS
 |  |